

AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES COUNTY COMMISSION ON DISABILITIES  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 374A  
LOS ANGELES, CALIFORNIA 90012  
<http://laccod.org>

WEDNESDAY, AUGUST 17, 2016, 1:00 P.M.



Members: President Carlos Benavides, 1st Vice President Janet A. Neal, Treasurer Lourdes Caracoza, Commissioner Allan Buck, Commissioner Edward A. Colley, Commissioner Rosa Maria Chaturvedi, Commissioner John R. James, Commissioner Steve Miller, Commissioner Maria Mustelier-Parrish, Commissioner Hector Ochoa, Commissioner Dee H. Pinchbeck, Commissioner Ramon Pizarro, Commissioner Peggie Reyna, Commissioner Rita Tomassian-Hopkins, 2nd Vice President John B. Troost, Commissioner Wan Chun Chang

AGENDA POSTED: AUGUST 12, 2016

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093. Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

---

**I. ADMINISTRATIVE MATTERS**

1. Approval of Minutes from the meeting of July 20, 2016. (16-3510)  
*Attachments:* [SUPPORTING DOCUMENT](#)  
  
Call to Order. (16-3521)
2. Receive and take possible action on the Commission's Trust Fund as of June 30, 2016. (16-4093)  
*Attachments:* [SUPPORTING DOCUMENT](#)

**II. PRESENTATIONS**

3. Presentation by Jeffrey Prang, Los Angeles County Assessor, on the Department's responsibilities and direct services that substantially impact the lives of people with disabilities. (16-4090)  
*Attachments:* [SUPPORTING DOCUMENT](#)  
[SUPPORTING DOCUMENT](#)
4. Presentation by Allison Burdett, Director of Rehabilitation and Employment Services for the Junior Blind of America, on services for the blind and visually impaired youth, teens and adults. (16-3405)  
*Attachments:* [SUPPORTING DOCUMENT](#)
5. Presentation by the Department of Rehabilitation and Ad-hoc Policy Committee regarding the enhancement of employment opportunities for people with developmental disabilities. (16-2631)  
*Attachments:* [SUPPORTING DOCUMENT](#)

**III. REPORTS**

6. President's Report for the month of August, 2016. (16-4092)
7. Receive and File the Events Committee Report as submitted by Chair, Janet A. Neal. (16-4096)

8. Update report and possible action on accessible voting poles for the disabled and the developmentally disabled as submitted by Commissioner Steve Miller. (16-3757)
9. Receive and file the Access Services Incorporated report by Louis Burns, Access Services Customer Support Administrator. (16-4095)
10. Receive and file the monthly Los Angeles County Metropolitan Transportation Authority (METRO) Report by Joanna Lemus, Accessibility Programs Administrator. (16-3526)

#### **IV. MISCELLANEOUS**

##### **Matters Not Posted**

11. Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (16-3755)

##### **Public Comment**

12. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (16-4088)

##### **Adjournment**

13. Adjournment for the meeting of August 17, 2016. (16-4089)